SAMPLE BALLOT GENERAL MUNICIPAL ELECTION APRIL 6, 2021 TEXAS COUNTY, MISSOURI

NOTICE OF ELECTION

Notice is hereby given that the General Municipal Election will be held in the County of Texas on Tuesday, April 6, 2021 as certified to this office by the participating entities of Texas County. The ballot for the Election shall be in substantially the following form.

| CABOOL REORGANIZED SCHOOL DISTRICT NO. R-4 | MOUNTAIN VIEW-BIRCH TREE R-III SCHOOL DISTRICT | SUMMERSVILLE REORGANIZED SCHOOL DISTRICT NO. R-2 | |
|---|---|---|--|
| FOR BOARD MEMBERS THREE YEAR TERM Vote For Two | FOR BOARD MEMBERS THREE YEAR TERM | FOR BOARD MEMBERS THREE YEAR TERM Vote For Two | |
| CHAD HUNTER | | | |
| | BEVERLY (BEV) DENTON | SAM JEWETT | |
| STEVE HAWKINS | JENNIFER (JEN) FOSTER | MAX RACICOT | |
| SHELBY ELLISON | WILLIAM (BILL) ALTERMATT | DUSTIN H. COOPER | |
| CHELSEA MELTON | | EDDIE RYAN JORDAN | |
| | WRITE IN | SAMUEL PEIFER | |
| WRITE IN | | | |
| | WRITE IN | WRITE IN | |
| WRITE IN | | | |
| | PLATO REORGANIZED | WRITE IN | |
| HOUSTON REORGANIZED | SCHOOL DISTICT NO. R-V | | |
| SCHOOL DISTRICT NO. R-1 | FOR BOARD MEMBERS THREE YEAR TERM | TEXAS COUNTY PUBLIC WATER SUPPLY DISTRICT #3 | |
| FOR BOARD MEMBERS THREE YEAR TERM | Vote For Two | | |
| Vote For Two | CLINTON TODD | FOR DIRECTOR | |
| JEFFREY G. CRITES | DALTON WADE QUICK | SUB DISTRICT #1 ONE YEAR TERM | |
| | | | |
| ROBERT LEE HARRINGTON | MICHAEL L. STERNBERG | Vote For One | |
| ERIN COURTNEY ABNEY | TOBIAS (TOBY) FLETCHER | | |
| BRITTANY NICOLE SALAZAR | KRISTI ATTERBERRY | WRITE IN | |
| CHARLES ALVIN MALAM | MICHAEL HUMPHREY | FOR DIRECTOR | |
| DUSTIN DOUGLAS | | SUB DISTRICT #2 | |
| TANNER CANTRELL | WRITE IN | THREE YEAR TERM | |
| | | Vote For One | |
| WRITE IN | WRITE IN | ☐ TRAVIS ROOT | |
| | | | |
| WRITE IN | RAYMONDVILLE REORGANIZED | WRITE IN | |
| | SCHOOL DISTRICT NO. R-7 | | |
| LICKING REORGANIZED SCHOOL DISTRICT NO. R-8 | FOR BOARD MEMBERS THREE YEAR TERM | FOR DIRECTOR SUB DISTRICT #3 THREE YEAR TERM | |
| | Vote For Two | Vote For One | |
| FOR BOARD MEMBERS THREE YEAR TERM | SHELBI DIXON | ☐ JENNIFER GABEL | |
| Vote For Two | ALLAN BRANSTETTER | | |
| | | WRITE IN | |
| RAWLY GORMAN | DOUGLAS SWAN | Will Elli | |
| HEIDI MOLONEY | FOR DIRECTOR | | |
| JEREMY RINNE | WRITE IN | SUB DISTRICT #4 TWO YEAR TERM | |
| | | | |
| WRITE IN | WRITE IN | Vote For One | |
| | | 4_1 | |
| WRITE IN | | WRITE IN | |

| FOR DIRECTOR SUB DISTRICT #5 TWO YEAR TERM | FOR ALDERMAN WARD II TWO YEAR TERM | CITY OF LICKING FOR MAYOR |
|---|--|---|
| Vote For One | Vote For One | TWO YEAR TERM |
| | O JOHN MARK HALE | Vote For One |
| WRITE IN | | KEITH CANTRELL |
| | WRITE IN | |
| HOUSTON RURAL FIRE PROTECTION DISTRICT | CITY OF HOUSTON | WRITE IN |
| QUESTION | FOR MAYOR TWO YEAR TERM | FOR ALDERMAN WARD I TWO YEAR TERM |
| Shall there be established a Houston Rural Fire Protection District and a tax | Vote For One | Vote For One |
| of thirty (30) cents on each one hundred | DON ROMINES | DANNY WADE |
| dollars of assessed valuation for the Houston Rural Fire Protection District? | WILLY WALKER | KENNETH LEWIS |
| | | |
| YES | WRITE IN | WRITE IN |
| NO The first Board of Directors shall be | FOR ALDERMAN WARD I | FOR ALDERMAN WARD II |
| comprised of three (3) persons. The person receiving the most votes shall serve for six (6) years, the person | TWO YEAR TERM Vote For One | TWO YEAR TERM Vote For One |
| receiving the second highest number of | JOE C HONEYCUTT | ERIN McCONNELL |
| votes shall serve for four (4) years, and the person receiving the least votes shall serve for two (2) years. | | |
| | WRITE IN | WRITE IN |
| FOR BOARD DIRECTOR Vote For One | FOR ALDERMAN WARD II | CITY OF MOUNTAIN GROVE |
| SAM DORTCH | TWO YEAR TERM | FOR MAYOR |
| KYLE HALE | Vote For One | FOUR YEAR TERM |
| HAROLD BRUENING | MICHAEL WEAKLY | Vote For One |
| | | FRED VANBIBBER |
| WRITE IN | WRITE IN | |
| CITY OF CABOOL | FOR ALDERMAN WARD II ONE YEAR UNEXPIRED TERM | FOR MARSHALL/EX OFFICIO |
| FOR CITY MARSHALL | | COLLECTOR FOUR YEAR TERM |
| FOUR YEAR TERM | Vote For One | |
| Vote For One | GLEN D McKINNEY | Vote For One DANNY BLEDSOE |
| JERALD SIGMAN | SHEILA CAMPBELL WALKER | DAININI BLEDSUE |
| REX CHURCHILL | WRITE IN | |
| | NOTE IN | WRITE IN |
| FOR ALDERMAN WARD I TWO YEAR TERM | FOR ALDERMAN WARD III TWO YEAR TERM | FOR ALDERMAN WARD I TWO YEAR TERM |
| | Vote For One | Vote For One |
| Vote For One | KIMBERLY BITTLE | WEBB FRIEND |
| Vote For One | ANGIE K GETTYS | |
| BRAD ROBERTS | | WRITE IN |
| | WRITE IN | |

FOR CLERK **QUESTION 1 BURDINE TOWNSHIP** TWO YEAR TERM Shall the City of Mountain Grove impose Vote For One FOR BOARD MEMBER a local use tax at the same rate as the TWO YEAR TERM total local sales tax rate, currently three percent, provided that if the local sales Vote For Two WRITE IN tax rate is reduced or raised by voter **ED JARRETT** approval, the local use tax rate shall FOR TEASURER also be reduced or raised by the same TWO YEAR TERM NORMAN NEVILL action? Vote For One A use tax return shall not be required to be filed by persons whose purchases MARY FORBES WRITE IN from out-of-state vendors do not in total exceed two thousand dollars in any calendar year. WRITE IN WRITE IN YES FOR CLERK PIERCE TOWNSHIP NO TWO YEAR TERM Vote For One FOR BOARD MEMBER CITY OF SUMMERSVILLE **BRENDA JARRETT** TWO YEAR TERM Vote For Two FOR MAYOR TWO YEAR TERM JEFF MALAM WRITE IN DARYL BRADFORD Vote For One FOR TREASURER TWO YEAR TERM JIMMY GERMAN FRED WAGNER Vote For One TROY BRADFORD LONNIE GROGAN WRITE IN MICHELLE WRIGHT WRITE IN FOR ALDERMAN TWO YEAR TERM WRITE IN Vote For Two WRITE IN LARRY GROGAN FOR CLERK CASS TOWNSHIP TWO YEAR TERM Vote For One WRITE IN FOR BOARD MEMBER TWO YEAR TERM Vote For Two WRITE IN WRITE IN FOR TREASURER VILLAGE OF PLATO TWO YEAR TERM WRITE IN Vote For One FOR VILLAGE TRUSTEE TWO YEAR TERM MONTY WILLIAMSON WRITE IN Vote For Three FOR CLERK TWO YEAR TERM JAMES FLANAGAN WRITE IN ROSEMARY L. STUART Vote For One PINEY TOWNSHIP THERESA RYAN WRITE IN FOR BOARD MEMBER TWO YEAR TERM WRITE IN FOR TREASURER TWO YEAR TERM Vote For Two JEREMY FOSTER Vote For One WRITE IN TIM MALAM MARTY MERCKLING WRITE IN WRITE IN **CLINTON TOWNSHIP** WRITE IN FOR BOARD MEMBER TWO YEAR TERM WRITE IN Vote For Two

WRITE IN

WRITE IN

| FOR CLERK TWO YEAR TERM | SHERRILL TOWNSHIP |
|-----------------------------------|--------------------------------|
| Vote For One | FOR BOARD MEMBER |
| CASSANDRA CARTER | TWO YEAR TERM |
| | Vote For Two |
| WRITE IN | ROBERT D. HANELINE |
| FOR TREASURER | BEN AKERS, JR |
| TWO YEAR TERM | ROD SULLINS |
| Vote For One | |
| CANDACE PRITCHETT | WRITE IN |
| | |
| WRITE IN | WRITE IN |
| ROUBIDOUX TOWNSHIP | FOR CLERK TWO YEAR TERM |
| FOR BOARD MEMBER | Vote For One |
| TWO YEAR TERM | VANESSA HANELINE |
| Vote For Two | |
| TRAVIS HARRISON | WRITE IN |
| ADRIAN ATTERBERRY | FOR TREASURER TWO YEAR TERM |
| WRITE IN | Vote For One |
| | BRANDI SMITH |
| WRITE IN | |
| FOR CLERK TWO YEAR TERM | WRITE IN |
| Vote For One | |
| | |
| WRITE IN | |
| FOR TREASURER TWO YEAR TERM | |
| Vote For One | |
| | |
| WRITE IN | |
| SARGENT TOWNSHIP | |
| FOR BOARD MEMBER TWO YEAR TERM | |
| Vote For Two | |
| | |
| WRITE IN | |
| | |
| WRITE IN | |
| FOR CLERK TWO YEAR TERM | |
| Vote For One | |
| WRITE IN | |
| FOR TREASURER TWO YEAR TERM | |

Vote For One

WRITE IN